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| FOREIGN PATENT DOCUMENTS |                         |                         |               |                                     |             |    |
|--------------------------|-------------------------|-------------------------|---------------|-------------------------------------|-------------|----|
| Examiner<br>Initials     | Foreign Patent Document |                         | Country       | Date of Publication<br>(MM-DD-YYYY) | Translation |    |
|                          | Number                  | Kind Code<br>(if known) |               |                                     | Yes         | no |
|                          |                         |                         |               |                                     |             |    |
| MLB                      | 94/11167                | A1                      | International | May 26, 1994                        |             | X  |
| MLB                      | 98/46403                | A1                      | International | October 22, 1998                    |             | X  |
|                          |                         |                         |               |                                     |             |    |
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| NON-PRINT LITERATURE DOCUMENTS |   |                    |         |
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| Examiner<br>Initials           | Include name of author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. |                    |         |
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| Examiner<br>Signature          | W/K   | Date<br>Considered | 5/11/05 |

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| Examiner<br>Initials | Document<br>Number | Kind Code<br>(if known) | Country | Date of Publication<br>(MM-DD-YYYY) | Translation |    |
|----------------------|--------------------|-------------------------|---------|-------------------------------------|-------------|----|
|                      |                    |                         |         |                                     | Yes         | No |
| 1/10/83              | 198644             | (Abstract only)         | Hungary | November 28, 1989                   |             | X  |
| 1/10/83              | P9200737           | (Abstract only)         | Hungary | January 30, 1995                    |             | X  |
|                      |                    |                         |         |                                     |             |    |
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EXAMINER: Initial if reference considered, whether or not citation is in conformance with M.P.E.P. § 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

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